

## WHAT JESUS CHRIST'S DEATH ACCOMPLISHED

*LETTERS OF PETER*

Pastor Dennis Clanton

Woodland Church

Wednesday, February 26, 2020

*“When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.”*  
(1 Peter 2:23–25, ESV)

*“For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,”*  
(1 Peter 3:18, ESV)

### OUR SINS WERE IMPUTED DECISVELY TO CHRIST ON THE CROSS.

*“For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.”* (2 Corinthians 5:21, ESV)

#### A. Adam's sin imputed to human beings.

*“When Adam sinned, sin entered the world. Adam's sin brought death, so death spread to everyone, for everyone sinned. ... For the sin of this one man, Adam, brought death to many. ... For Adam's sin led to condemnation, but God's free gift leads to our being made right with God, even though we are guilty of many sins. For the sin of this one man, Adam, caused death to rule over many. But even greater is God's wonderful grace and his gift of righteousness, for all who receive it will live in triumph over sin and death through this one man, Jesus Christ. ... So just as sin ruled over all people and brought them to death, now God's wonderful grace rules instead, giving us right standing with God and resulting in eternal life through Jesus Christ our Lord.”* (Romans 5:12–21, NLT)

B. Man's sin imputed to Jesus Christ.

*“For God was in Christ, reconciling the world to himself, no longer counting people's sins against them. And he gave us this wonderful message of reconciliation.”* (2 Corinthians 5:19, NLT)

*“He personally carried our sins in his body on the cross so that we can be dead to sin and live for what is right. By his wounds you are healed.”* (1 Peter 2:24, NLT)

C. Jesus Christ's righteousness imputed to believers.

*“For God made Christ, who never sinned, to be the offering for our sin, so that we could be made right with God through Christ.”* (2 Corinthians 5:21, NLT)

D. The moment I believe in Jesus, I am justified by faith legally instantly, but that doesn't mean that I actually become righteous in all my behavior instantly.

*“But people are counted as righteous, not because of their work, but because of their faith in God who forgives sinners.”* (Romans 4:5, NLT)

**JESUS CHRIST WAS THE FINAL SACRIFICE FOR SIN.**

*“Christ suffered and died for sins once and for all - the innocent for the guilty - to bring you near to God by his body being put to death and by being raised to life by the Spirit,”* (1 Peter 3:18, Passion)

A. CHRIST'S WORK ACCOMPLISHED OUR SALVATION.

B. SALVATION IS RECEIVED BY FAITH IN JESUS CHRIST.

C. COMMUNION IS A RENEWAL OF OUR INTIMACY WITH JESUS CHRIST.

*“When Jesus had tasted it, he said, “It is finished!” Then he bowed his head and gave up his spirit.”* (John 19:30, NLT)

## Implications

a. Conscience

“Well may the Accuser roar of sins that I have done; I know them all and thousands more Jehovah knoweth none.” *Samuel Gandy*

b. Disappointment

c. Relational

d. Rest from works

e. Confidence

*“For I decided to know nothing among you except Jesus Christ and him crucified.”*  
(1 Corinthians 2:2, ESV)